

# MOORPARK GOLF CLUB – MEMBERSHIP APPLICATION FOR 2010

[www.moorparkgolfclub.com](http://www.moorparkgolfclub.com)

Today's Date \_\_\_\_\_

|                                       |  |  |  |  |  |  |  |  |  |              |  |  |                 |  |  |
|---------------------------------------|--|--|--|--|--|--|--|--|--|--------------|--|--|-----------------|--|--|
| <b>Print Name (Last, First, C.I.)</b> |  |  |  |  |  |  |  |  |  |              |  |  |                 |  | <b>Sex</b><br><b>M:</b> _____<br><b>F:</b> _____ |
| _____                                 |  |  |  |  |  |  |  |  |  |              |  |  |                 |  |  |
| <b>Street Address</b>                 |  |  |  |  |  |  |  |  |  |              |  |  |                 |  |  |
| _____                                 |  |  |  |  |  |  |  |  |  |              |  |  |                 |  |  |
| <b>City</b>                           |  |  |  |  |  |  |  |  |  | <b>State</b> |  |  | <b>Zip Code</b> |  | <b>Club Code:</b><br><b>SJ-52</b>                |
| _____                                 |  |  |  |  |  |  |  |  |  | _____        |  |  | _____           |  |  |

**If a Junior (under 18 years of age) show birth date (Month/Day/Year):** \_\_\_\_\_

**Home Tel #:** \_\_\_\_\_ **Work Phone #:** \_\_\_\_\_

**Cell Phone #:** \_\_\_\_\_ **Referred by:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

| Check One .   | Membership Status  | SCGA #  | Post Marked     |                |
|---|--|---------|-----------------|----------------|
|   |  |         | Before 12/10/09 | After 12/10/09 |
| _____   | New Member [With no index number]                                      | X X X X | \$65            | \$65           |
| _____   | New Member (Member of another SCGA Club)<br>[Club Name & Number _____] | -       | \$65            | \$65           |
| CHECK HERE _____ if you are a member of any of the following organizations:<br>Public Links Association of Southern California / Women's Southern California Golf Association<br>/ Western American Golf Association / Women's American Golf Assc. / Women's Public Links Association / San Diego County Women's Golf Association |  |         |                 |                |
| _____   | Renewing Member of the Moorpark Golf Club                              | -       | \$65            | \$70           |

This authorizes the Southern California Golf Association to issue an SCGA membership card and to bill club for annual dues. \$1.00 of this amount is for an annual subscription to FORE Magazine and is authorized by the signature below.

\_\_\_\_\_  
**Applicant's Signature (date)**

**Return this form along  
with your payment to:  
MOORPARK GOLF CLUB  
Att: Dues Renewal  
P.O. Box 940668  
Simi Valley, Ca. 93094-0668**

|   |                    |
|---|--------------------|
| <b>Official Use by Moorpark Golf Club 73-2357</b> |                    |
| <b>Authorized By:</b> _____                       | <b>Date:</b> _____ |